




Region # _____
Council _____

## Student Entry Form

*To be completed by PTA before distribution.*

PTA ID# (8 Digits) \_\_\_\_\_

PTA Name \_\_\_\_\_ PTA ADDRESS \_\_\_\_\_

REFLECTIONS CHAIR NAME \_\_\_\_\_ EMAIL \_\_\_\_\_

PHONE \_\_\_\_\_ COUNCIL \_\_\_\_\_ REGION # \_\_\_\_\_

DATE MEMBERSHIP PAID \_\_\_\_\_ DATE INSURANCE PAID \_\_\_\_\_ BYLAWS EXPIRATION DATE \_\_\_\_\_

**STUDENT NAME** \_\_\_\_\_ **GRADE** \_\_\_\_\_ **AGE** \_\_\_\_\_ **TEACHER** \_\_\_\_\_

**PARENT/GUARDIAN NAME** \_\_\_\_\_ **EMAIL** \_\_\_\_\_ **PHONE** \_\_\_\_\_

**MAILING ADDRESS** \_\_\_\_\_ **CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

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*Please use ink*

**STUDENT SIGNATURE** \_\_\_\_\_ **PARENT/GUARDIAN SIGNATURE** \_\_\_\_\_

*(Fold on dotted line before judging)*

**TITLE OF WORK** \_\_\_\_\_

**GRADE DIVISION (Check One)**

- PRIMARY - Red (Pre-K-Grade 2)
- INTERMEDIATE - Yellow (Grades 3-5)
- MIDDLE SCHOOL - Green (Grades 6-8)
- HIGH SCHOOL - Blue (Grades 9-12)
- SPECIAL ARTIST - Orange (All Grades)

**ARTS CATEGORY (Check One)**

- DANCE CHOREOGRAPHY
- FILM PRODUCTION
- LITERATURE
- MUSIC COMPOSITION
- PHOTOGRAPHY
- 2D VISUAL ARTS
- 3D VISUAL ARTS

*Literature - Word Count* \_\_\_\_\_

*Photography/Visual Arts - Dimensions* \_\_\_\_\_

*Film/Dance - Background Music* \_\_\_\_\_

*Visual Arts - Materials used* \_\_\_\_\_

*Music/Dance/Film - Performer's Names* \_\_\_\_\_

**ARTIST STATEMENT** (In 10 to 100 words, describe your work and how it relates to the theme)

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